

OCT 03 2005

**FROMMER LAWRENCE & HAUG LLP**

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**FACSIMILE COVER LETTER**

**To:** Commissioner for Patents  
Examiner Brown, Rueben M.

**Firm:** U.S. Patent and Trademark Office  
Art Unit 2611

**Facsimile:** (571) 273-8300

**From:** Thomas F. Presson

**Date:** October 3, 2005

**Re:** FLH Ref No.: 450100-4138.1  
Serial No: 09/844,354

**Number of Pages:** 21  
(including cover page)

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00315015

PATENT  
450100-4138.1IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Tomoko Terakado, et al.  
 Serial No. : 09/844,354  
 Filed : April 27, 2001  
 For : INFORMATION PROVIDING APPARATUS AND METHOD,  
 DISPLAY CONTROLLING APPARATUS AND METHOD,  
 INFORMATION PROVIDING SYSTEM, AS WELL AS  
 TRANSMISSION MEDIUM  
 Examiner : Brown, Rueben M.  
 Art Unit : 2611

745 Fifth Avenue  
 New York, NY 10151  
 Tel: 212-588-0800

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

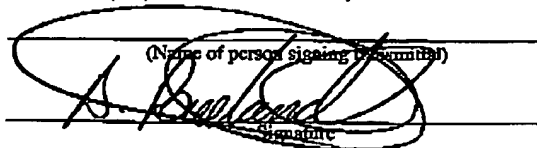
(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	25	Minus	** = 25	* 0 x	\$50 (25)	= \$ 0
Independent claims	9	Minus	*** = 9	* 0 x	\$200 (100)	= \$ 0
Total additional fee for this amendment						\$ 0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
 \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$300 (150) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ is attached, which covers the cost of ☐ additional claims x petition for extension of time.
- ☐ Charge \$\_\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

CERTIFICATE OF FACSIMILE

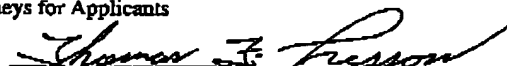
I hereby certify that this correspondence is being transmitted via  
 facsimile to (571) 273-8300 on October 3, 2005.

(Name of person signing facsimile)  
  
 Thomas F. Presson  
 October 3, 2005  
 Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
 Attorneys for Applicants

By:

  
 Thomas F. Presson  
 Reg. No. 41,442

U.S. Appl. No. 09/844,354  
Reply to Office Action dated July 1, 2005

PATENT  
450100-4138.1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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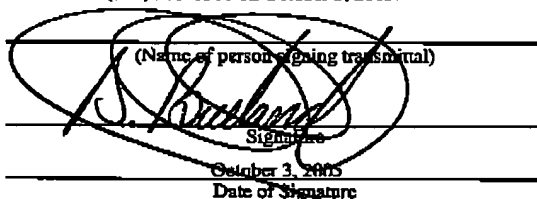
OCT 03 2005

Applicants : Tomoko Terakado, et al.  
Serial No. : 09/844,354  
For : INFORMATION PROVIDING APPARATUS AND  
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APPARATUS AND METHOD, INFORMATION  
PROVIDING SYSTEM, AS WELL AS  
TRANSMISSION MEDIUM  
Filed : April 27, 2001  
Examiner : Brown, Rueben M.  
Art Unit : 2611  
Confirmation No. : 3992

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New York, NY 10151  
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**CERTIFICATE OF FACSIMILE**

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(Name of person signing transmittal)  
  
Signature  
October 3, 2005  
Date of Signature

**AMENDMENT UNDER 37 C.F.R. § 1.121**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the non-final Office Action mailed on July 1, 2005, having a three-month statutory period for response set to expire on October 3, 2005, (October 1, 2005 being a Saturday) please amend the above-captioned application as follows.

U.S. Appl. No. 09/844,354  
Reply to Office Action dated July 1, 2005

PATENT  
450100-4138.1

**Amendments to the Claims** are reflected in the listing of claims, which begins  
on page 3 of this paper.

**Remarks/Arguments** begin on page 16 of this paper.